# St. Thomas More Junior High School Advisory Committee

## **School Council Agenda**

#### November 18, 2024 @ 6:30 (In person and TEAMS)

1) Call to Order Nicole Cooper 2) Opening Prayer Kevin Myskiw 3) Treaty Six Acknowledgement Michael Pagacz 4) Approval of Minutes- Oct 21, 2024 Nicole Cooper Principal's Report 5) Kevin Myskiw 6) Old Business Nicole Cooper

- Insurance remained unchanged -
- Teachers are encouraged to attend meetings- Working order
- 7) New Business

Nicole Cooper

- The Family Center Parenting Teens Workshop- 3hrs (6 9 pm) \$1050 (quote attached)
- Triple P Parenting Reached out for quotes and options
- Open House Planning Suggestions SC requirements Volunteer to speak -
- Engagement Survey Purchasing one (\$100 + \$4.97 service fee) or Google doc - Questions to ask?
- Communication with Community Sarah Larty and Nicole Cooper to collaborate on this to send weekly communication and reactivate the instagram account
- 8) Open questions, comments, concerns from parent community
- 9) Next Meeting Date January 20, 2025 @630 (in person and online)
- 10) Adjournment

# St. Thomas More Junior High School Advisory Committee

## **Fundraising Association Agenda**

### November 18, 2024 @ 6:30 (In person and TEAMS)

1) Call to Order Nicole Cooper

2) Approval of AGM Minutes from September 23, 2024 Nicole Cooper

3) Treasurer's Report Latoya Cumberland

4) Old Business Nicole Cooper

Bank Account- Signers have been updated

Purdy's Chocolates - Thank you Kim Holder - Needs REACH

#### 5) New Business

 Healthy Hunger - Approved with Academy - Delivery 1145 am - Students taking bus will come get their meals during 5th block and the others will be served at lunch - Need volunteer parents for this - Start canvassing for help -

Edo - Dec 6 or 13 - Either are available - (\$13/dish for full size- \$8 for kids portion)

Pita Pit - Jan 17

Rice Bowl Deluxe- OPA- Booster Juice- Taco Time

- Hot dog day in Canteen Cost effective lunch option Mr Borchart will support and advertise throughout the school - Choose a date - Use of foods room-
- 6) Open questions, comments, concerns from parent community
- 7) Next Meeting Date January 20, 2025 @630 (in person and online)
- 8) Adjournment